

# Sawnee EMC 2019 Washington Youth Tour Application

Please print / type all information

## **APPLICATION CHECKLIST** **(please check off as you complete a task)**

- I completed the enclosed information sheet
- My parents/guardians have signed the form
- I have completed the essay
- I understand if I am a finalist, I will go to Sawnee EMC for a personal interview
- I understand that contact with me will be made via email regarding application questions, interview scheduling, etc...
- I agree that, if selected, I will be available to attend the Sawnee EMC Annual Membership Meeting on October 5, 2019 or send in a short video clip about my Youth Tour experience
- I have included my recommendations and 2 extra copies of the (entire) application packet

### **The Youth Tour has three main objectives:**

1. To educate our youth on all aspects of rural electrification in order to promote a better understanding of the value of rural electric cooperatives.
2. To provide an opportunity for young students to visit monuments, government buildings and cooperative-related organizations in order to become familiar with the historical and political environment of our nation's capital.
3. To provide an opportunity for our youth to meet elected officials in order to better understand how their federal government works.

### **\*Please mail completed applications to:**

Sawnee EMC  
Attn: Cindy Badgett  
543 Atlanta Highway  
Cumming, GA 30040

### **Questions?**

Please call or email:  
Cindy Badgett  
678-455-1399  
cindy.badgett@sawnee.com



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Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone (Home/Cell): \_\_\_\_\_ Email: \_\_\_\_\_

Parent's Name: \_\_\_\_\_

Parent's Email: \_\_\_\_\_

Sawnee EMC Account Number: \_\_\_\_\_

High School: \_\_\_\_\_ Grade: \_\_\_\_\_ Scholastic Standing (GPA) \_\_\_\_\_

U.S. Congressional District and/or Congressman: \_\_\_\_\_

Parent or Guardian's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I have given my son/daughter permission to enter the Sawnee EMC Youth Tour contest and participate in the Washington Youth Tour if chosen to do so.

## Tell Us About Yourself and what you know about Sawnee EMC!

Please type your responses.

1. List special activities in which you have participated.
2. What offices might you have held in any particular organization?
3. What honors or awards have you received?
4. List your hobbies, talents, and/or special interests.
5. Have you ever been to Washington D.C. and, if so, in what capacity or what purpose?
6. Please write a paragraph explaining your reasons for applying for the Washington Youth Tour and why you think you would make a great Sawnee EMC delegate.
7. What made you interested or curious about this program?
8. What do you know about Sawnee EMC and the history of EMC's?
9. Explain the difference between Sawnee EMC and an investor-owned utility like Georgia Power.
10. What year did Franklin Delano Roosevelt sign the Executive Order creating the Rural Electrification Administration (REA)?

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## Essay Instructions

- Please write a 500 word letter to an elected official. The letter must be addressed to any: state, local, national representative or the President of the United States and should be a topic important to you.

Deadline for all applications is 5pm on February 28, 2019. Be sure to keep a copy of your essay for your use, should you be selected as a finalist.

Finalists will be asked to come to Sawnee EMC for a personal interview.

Judges will choose two (2) delegates and one (1) alternate. The alternate delegate will fill in should one of the delegates not be able to attend the tour. The delegates and alternate will be asked to complete all necessary forms prior to the trip.

The judges decisions are final.

## Recommendations

Please provide two (2) recommendations. A form has been provided for your convenience, but you do not have to use the form.

You may get recommendations from teachers, community leaders, youth group leaders, employers, etc.

**Recommendations MUST be mailed with your application.**

