



Sawnee Electric Membership  
**FOUNDATION**

Supporting the Communities We Serve

## **Sawnee Electric Membership Foundation** **2023 Youth Scholarship Program**

### **Application Checklist:**

- Please read and complete this application in its entirety
- Only complete applications will be considered
- Print only on the front of the page
- Do not use binders or staples
- Name your top three (3) schools and include any acceptance letters you have received
- **Send in four (4) copies of your complete application**, except for the Recommendation Letters and Transcript
- If preferred, Recommendation Letters and Transcripts can be emailed by your school to [cindy.badgett@sawnee.com](mailto:cindy.badgett@sawnee.com); it is your responsibility to ensure that both are received

### **Eligibility:**

- Students' residence must be served by Sawnee EMC
- Perceived graduating GPA of 2.0 or above
- Close relatives of SEMC employees, SEMC Directors, and CATF members are **not** eligible

### **Typed Documents That Must Be Provided as Part Of The Complete Application:**

- High school resume
- Two (2) short essays
- Recommendation letters – you need 2 letters of recommendations
- Copy of your transcript
- Provide a copy of **one** of the following tests scores: ACT or SAT – You may print this from their website

**Please note:** The applications will be scored by independent judges. Some students will be invited to SEMC for a personal interview with the judges the last week of March and winners will be announced in April 2023. All notifications will be made via email and US Mail.



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**READ OVER YOUR APPLICATION CAREFULLY AND CONFIRM THAT IT IS COMPLETE**

**Mail**

Sawnee Electric Membership Foundation  
ATTN: Cindy Badgett  
P.O. Box 1174  
Cumming, GA 30028

**Drop Off**

Sawnee Electric Membership Foundation  
ATTN: Cindy Badgett  
543 Atlanta Highway  
Cumming, GA 30040

The completed application and all other required documents **must** be received no later than 5:00 P.M. on **Friday, January 20, 2023**. Applications received after this deadline will **not** be considered.

**Four copies of your complete application packet are required**, except for the Recommendation Letters and the Transcript.

The Recommendation Letters and Transcripts may be emailed to [cindy.badgett@sawnee.com](mailto:cindy.badgett@sawnee.com), no later than Friday, January 13, 2023.

If you have any questions, please contact Mrs. Cindy Badgett at 678-455-1399, via email at [Cindy.badgett@sawnee.com](mailto:Cindy.badgett@sawnee.com), or text at 770-235-5753.

**SCHOLARSHIP CONDITIONS**

Acceptance of funds by the recipient will constitute acceptance of the terms of the scholarship. They are as follows:

1. Scholarships must be used at an accredited institution.
2. Scholarship checks will be made out to the college.
3. Applicants must be available for a personal interview if selected as a finalist.
4. Scholarships will be announced and awarded in the spring.
5. The scholarship judges will consider the following: scholastic achievement, character, leadership, volunteer service, career and life goals and any other pertinent information or circumstances that may heighten the need for this scholarship.

# Sawnee Electric Membership Foundation 2023 Youth Scholarship Program

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Number: \_\_\_\_\_ Cell Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

High School: \_\_\_\_\_

Mother's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Father's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Sawnee EMC Account Number: \_\_\_\_\_

**Important notifications will be made via email. Please check your email regularly.**

**For Office Use Only**

**Essay Instructions**- Please type your short essay responses. 12 font, double spaced.

Only use the front of the page.

**Essay 1-**

Please tell the committee about yourself and your family. Include how you plan to fund your college education and how this scholarship will assist you. State any personal or family circumstances affecting your need for financial assistance, if any. Provide expected tuition costs and any scholarships your college is offering.

**Essay 2 -**

Can you tell us about a time you failed? What did you learn from that experience?

**ACADEMIC PERFORMANCE AND POTENTIAL**

Current GPA: **Please have your counseling department complete this and initial.** \_\_\_\_\_

**High School Resume:** This will be in resume format. The resume should tell the judges:

- Hobbies
- School activities / clubs (dates of memberships and offices held)
- Honors and Awards
- Community service and activities / list number of volunteer hours
- Work experience or internships

List all financial assistance for which you have applied or will receive from another source:

List any partial or full scholarships you have already received ( this includes scholarships colleges may have offered you):

Colleges Applied (list school(s) in priority order):

- 1.
- 2.
- 3.

Scholarship checks are mailed directly to the college. If you are one of the scholarship recipients and have chosen your college we will need the following information:

1. Financial aid contact:
2. Address where the check should be mailed:
3. Phone number for financial aid contact:
4. Student ID number if available:

**\*\*THE JUDGES DECISIONS ARE FINAL\*\***



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## **Sawnee Foundation Youth Scholarship Recommendation Form**

Please help our selection process by completing this form and submitting as an email attachment to [cindy.badgett@sawnee.com](mailto:cindy.badgett@sawnee.com). If you prefer, you may instead submit a letter or memo on behalf of the applicant.

Date: \_\_\_\_\_

Name of Applicant: \_\_\_\_\_

Recommender's Name: \_\_\_\_\_

Title/Position: \_\_\_\_\_

Number of years you have known the applicant: \_\_\_\_\_

**Your relationship to the scholarship applicant (check one):**

Teacher  Counselor  Administrator  School Coach  Employer

Community Member (Someone who know the applicant outside of the school setting.)

**(No family members)**

**Use the spaces below (or a separate piece of paper) to address the following categories. Each category must be addressed separately.**

1. Please discuss the involvement in human, social and/or civic issues that reflect responsibility, reliability, and integrity.
  
2. Please discuss the educational and personal achievements that reflect academic or vocational potential.

Signature: \_\_\_\_\_