

**Sawnee EMC
RULES FOR CONDUCTING PROCEEDINGS
REQUIRED BY
THE PUBLIC UTILITY REGULATORY POLICIES ACT OF 1978
(as amended by the Infrastructure Investment and Jobs Act of 2021)**

APPENDIX



SAWNEE EMC PURPA PROCEEDING

NOTICE OF PURPA HEARING

Sawnee EMC will hold a hearing to facilitate the consideration and determination of standards established by the Public Utility Regulatory Policies Act of 1978, as amended by the Infrastructure Investment and Jobs Act of 2021.

This hearing is held pursuant to the Public Utility Regulatory Policies Act of 1978, 16 U.S.C. § 2601 *et seq.*, and particularly pursuant to 16 U.S.C. §§ 2621, 2622, 2631, and 2632. The hearing will be held at the Sawnee EMC Corporate Office, with participant sign-in beginning at 8:00 a.m. and the hearing commencing at 9:00 a.m. on May 9, 2023. The following standards will be considered at the hearing:

1. Demand-response practices, pursuant to 16 U.S.C. § 2621(d)(20).
2. Electric vehicle charging programs, pursuant to 16 U.S.C. § 2621(d)(21).

The hearing will be governed by the “Rules for Conducting Proceedings Required by the Public Utility Regulatory Policies Act of 1978 (as amended by the Infrastructure Investment and Jobs Act of 2021)” (the “Rules”), which was adopted by the Board of Directors of Sawnee EMC on July 21, 2022. A copy of the Rules may be obtained at Sawnee EMC’s headquarters during business hours. The headquarters is located at 543 Atlanta Road, Cumming, Georgia, 30040, and is open Monday through Friday from 8:00 a.m. to 5:00 p.m. EST/EDT. A copy of the Rules also may be downloaded from Sawnee EMC’s PURPA Website at www.sawnee.com/purpa.

In accordance with 16 U.S.C. § 2631, the United States Secretary of Energy, any affected electric utility, and any electric consumer of an affected electric utility has a right to intervene and participate as a formal party of record in the hearing. Please see Rule 4 concerning the procedure for intervention.

Any member of Sawnee EMC that does not desire to intervene and participate as a formal party of record nonetheless will be given the opportunity to make an oral or written statement expressing his position and views on the foregoing standards. Please see Rule 5 concerning the procedure for making such statements.

All persons must sign in not later than 9:00 a.m. to ensure that they are able to participate in the hearing. Please see Rule 11 concerning the conduct of the hearing.

SAWNEE EMC PURPA PROCEEDING

NOTICE OF INTERVENTION

TO: Mr. Blake House
Sawnee EMC
543 Atlanta Road,
Cumming, Georgia, 30040

In accordance with Rule 4 of Sawnee EMC's "Rules for Conducting Proceedings Required by the Public Utility Regulatory Policies Act of 1978 (as amended by the Infrastructure Investment and Jobs Act of 2021)," I hereby submit this Notice of Intervention, certifying and representing as follows:

1. My name is _____. I am submitting this Notice of Intervention on **(circle one)**:
- A. My own behalf OR
- B. On behalf of _____.

If this Notice of Intervention is being submitted on behalf of another, I certify that I am an authorized representative of said person, duly empowered to submit this Notice of Intervention, to represent said person in connection with the PURPA proceeding to which this Notice of Intervention relates, and to make decisions for such person relating to such proceeding.

2. The address of the person on whose behalf this Notice of Intervention is being submitted is:



3. This Notice of Intervention relates to the following PURPA standards (**check all that apply**):

- A. Demand-response practices _____
- B. Electric vehicle charging programs _____

4. The following facts pertain to the interest of the person on whose behalf this Notice of Intervention is being submitted, as to the foregoing standards (**submit additional sheets if necessary**):

5. The person on whose behalf this Notice of Intervention is being submitted is qualified to intervene and participate in the PURPA proceeding to which this Notice of Intervention relates by virtue of being (**check one**):

- A. The United States Secretary of Energy _____
- B. An affected electric utility _____
- C. An electric consumer of an affected electric utility _____

If B. or C., identify the affected electric utility: _____.

If a member of Sawnee EMC, please provide account number: _____.



Submitted and certified to this ____ day of _____, 202__.

Signature

VERIFICATION

Personally appeared before me, an officer duly authorized to administer oaths, _____, who states under oath that he/she is the person or authorized representative of the person submitting the foregoing Notice of Intervention and that the facts contained within said Notice of Intervention are true and correct to the best of his or her knowledge and belief.

By: _____

Title: _____
(if applicable)

Sworn to and subscribed before me
this ____ day of _____, 202__.

Notary Public

FOR USE BY EMC STAFF ONLY



Date Notice of Intervention Received: _____

Notice of Intervention Accepted or Rejected: _____

If rejected, reasons why: _____

If accepted, identification number assigned: _____

Date notice of acceptance/rejection sent to filer: _____

SAWNEE EMC PURPA PROCEEDING

LIMITED APPEARANCE BY WRITTEN STATEMENT

TO: Mr. Blake House
Sawnee EMC
543 Atlanta Road
Cumming, Georgia, 30040.

In accordance with Rule 5 of Sawnee EMC's "Rules for Conducting Proceedings Required by the Public Utility Regulatory Policies Act of 1978 (as amended by the Infrastructure Investment and Jobs Act of 2021)," I hereby submit this Limited Appearance by Written Statement, stating as follows:

1. My name is _____. I am submitting this Limited Appearance by Written Statement on **(circle one)**:
 - A. My own behalf OR
 - B. On behalf of _____.

If this Limited Appearance by Written Statement is being submitted on behalf of another, I certify that I am an authorized representative of said person, duly empowered to submit this Limited Appearance by Written Statement, and to represent said person in connection with this Limited Appearance by Written Statement.

2. The address of the person on whose behalf this Notice of Intervention is being submitted, is:



3. This Limited Appearance by Written Statement relates to the following PURPA standards (**check all that apply**):

- A. Demand-response practices _____
- B. Electric vehicle charging programs _____

Submitted and certified to this ____ day of _____, 20__.

Signature

VERIFICATION

Personally appeared before me, an officer duly authorized to administer oaths, _____, who states under oath that he/she is the person or authorized representative of the person submitting the foregoing Limited Appearance by Written Statement and that the facts contained within said Limited Appearance by Written Statement are true and correct to the best of his or her knowledge and belief.

By: _____

Title: _____
(if applicable)

Sworn to and subscribed before me
this ____ day of _____, 202__.

Notary Public



SAWNEE EMC PURPA PROCEEDING

REQUEST FOR INFORMATION

TO: _____

In accordance with Rule 6 of Sawnee EMC “Rules for Conducting Proceedings Required by the Public Utility Regulatory Policies Act of 1978 (as amended by the Infrastructure Investment and Jobs Act of 2021),” I hereby serve upon the aforementioned party this Request for Information, as follows:

1. My name is _____. I am serving this Request for Information on **(circle one)**:
 - A. My own behalf OR
 - B. On behalf of _____.

If this Request for Information is being served on behalf of another, I certify that I am an authorized representative of said person, duly empowered to submit this Notice of Intervention, to represent said person in connection with the PURPA proceeding to which this Request for Information relates, and to make decisions for such person relating to such proceeding.

2. The address of the person on whose behalf this Request for Information is being submitted, is:

3. I request copies of the following information (listed by item or category) in the aforementioned party’s possession, custody and control (**submit additional sheets if necessary**):

- A. The United States Secretary of Energy _____
- B. An affected electric utility _____
- C. An electric consumer of an affected electric utility _____

If B. or C., identify the affected electric utility: _____.

If a member of Sawnee EMC, please provide account number: _____.

- 7. The person on whose behalf this Request for Information is being served has, filed a timely Notice of Intervention pursuant to Rule 4 of the aforementioned “Rules for Conducting Proceedings Required by the Public Utility Regulatory Policies Act of 1978 (as amended by the Infrastructure Investment and Jobs Act of 2021),” and plan(s) to intervene and participate in Sawnee EMC’s PURPA hearing.
- 8. My EMC PURPA identification number is: _____.
- 9. I understand that this Request for Information may be denied if the information sought:
 - A. Is not relevant to the PURPA standards indicated above;
 - B. Is subject to some rule of privileged recognized by law; or
 - C. Pertains to trade secrets or other non-public, proprietary information.
- 10. The information requested will not be used for any illegal or dishonest purpose, or for any purpose other than that specified above.
- 11. I agree and acknowledge that the party from whom the information is requested will rely on the representations contained in this document in deciding whether to produce such information.
- 12. **I AGREE AND ACKNOWLEDGE THAT THE USE OF THE REQUESTED INFORMATION IN VIOLATION OF THE REPRESENTATIONS CONTAINED IN THIS DOCUMENT WILL CAUSE IRREPARABLE INJURY, WITHOUT ADEQUATE REMEDY AT LAW, TO THE PERSON SUPPLYING SUCH INFORMATION, AND THAT SUCH PERSON MAY SEEK INJUNCTIVE OR OTHER EQUITABLE RELIEF AGAINST ME (AND/OR THE PERSON ON WHOSE BEHALF THIS REQUEST FOR INFORMATION IS BEING SERVED) TO PREVENT THE INFORMATION FROM BEING USED IN SUCH MANNER.**
- 13. I agree to reimburse the party from whom the information is requested for copying charges and employee time beyond fifteen minutes required to retrieve, compile and copy the information requested. Copying charges shall be assessed at the rate of \$0.25 per page. Charges for employee time shall be based on the rate of pay for the lowest paid employee authorized to retrieve, compile and copy the information requested.

Submitted and certified to this ____ day of _____, 202__.

Signature

VERIFICATION

Personally appeared before me, an officer duly authorized to administer oaths, _____, who states under oath that he/she is the person or authorized representative of the person submitting the foregoing Request for Information and that the facts and representations contained within said Request for Information are true and correct to the best of his or her knowledge and belief.

By: _____

Title: _____
(if applicable)

Sworn to and subscribed before me
this ____ day of _____, 202__.

Notary Public



10. I understand that any award is contingent on the approval, in whole or in part, of the position advocated by me in the hearing, as well as on the Board determining, in its discretion, that I substantially contributed to such approval.

11. The amount of compensation requested is: \$_____.

12. The above amount is based on the actual or reasonably anticipated fees and costs incurred by me (or the person on whose behalf this Application for Compensation is being submitted) in preparing for and participating in Sawnee EMC's PURPA proceeding, as shown by the following facts (**submit additional sheets if necessary**):

A. The number of hours reasonably expended or anticipated to be expended by my attorney is set forth below. I certify that "hours reasonably expended or anticipated to be expended" means only that time reasonably necessary for the preparation of and participation in the hearing, and that hours deemed to be excessive, redundant or otherwise unnecessary will not be included in any compensation awarded.

Attorney:

Hours:

B. The reasonable hourly rate of my attorney is set forth below. I certify that "reasonable hourly rate" means the prevailing market rate in the relevant legal community for similar services by lawyers of comparable skills, experience and reputation.

Attorney:

Hourly Rate:

C. The number of hours reasonably expended or anticipated to be expended by my expert witness is set forth below. I certify that "hours reasonably expended or anticipated to be expended" means only that time reasonably necessary for the preparation of and participation in the hearing, and that hours deemed to be excessive, redundant or otherwise unnecessary will not be included in any compensation awarded.

Expert Witness:

Hours:



D. The reasonable hourly rate of my expert witness is set forth below. I certify that "reasonable hourly rate" means the prevailing market rate in the relevant expert community for similar services by experts of comparable skills, experience and reputation.

Expert Witness:

Hourly Rate:

E. Other facts relevant to the amount of compensation requested (e.g., identity of attorney or expert; facts bearing on the skill, experience and reputation of my attorney or expert witness; facts bearing on the relevant legal or expert community; etc.) (**submit additional sheets if necessary**):

Submitted and certified to this _____ day of _____, 202__.

Signature

VERIFICATION

Personally appeared before me, an officer duly authorized to administer oaths, _____, who states under oath that he/she is the person or authorized representative of the person submitting the foregoing Application for Compensation and that the facts and representations contained within said Application for Compensation are true and correct to the best of his or her knowledge and belief.

By: _____

Title: _____
(if applicable)

Sworn to and subscribed before me
this ____ day of _____, 202__.

Notary Public

SAWNEE EMC PURPA PROCEEDING

APPLICATION FOR TRANSCRIPT

TO: Mr. Blake House
Sawnee EMC
543 Atlanta Road
Cumming, Georgia, 30040

In accordance with Rule 16 of Sawnee EMC's "Rules for Conducting Proceedings Required by the Public Utility Regulatory Policies Act of 1978 (as amended by the Infrastructure Investment and Jobs Act of 2021)," I hereby submit this Application for Transcript, certifying and representing as follows:

1. My name is _____. I am submitting this Application for Transcript on **(circle one)**:

A. My own behalf OR

B. On behalf of _____.

If this Application for Transcript is being submitted on behalf of another, I certify that I am an authorized representative of said person, duly empowered to submit this Application for Transcript, to represent said person in connection with the PURPA proceeding to which this Application for Transcript relates, and to make decisions for such person relating to such proceeding.

2. My address, or (if different) the address of the person on whose behalf this Application for Transcript is being submitted, is:



3. The person on whose behalf this Application for Transcript is being submitted, filed a timely Notice of Intervention pursuant to Rule 4 of the aforementioned "Rules for Conducting Proceedings Required by the Public Utility Regulatory Policies Act of 1978 (as amended by the Infrastructure Investment and Jobs Act of 2021)," and was present at, and entered as a formal party of record in, the PURPA hearing to which this Application for Transcript relates.

4. My EMC PURPA identification number is: _____.
5. I agree to reimburse Sawnee EMC for the cost of reproducing the transcript. I understand that Sawnee EMC, upon receipt of this Application for Transcript, will notify me that the application has been received, inform me of the cost of reproduction, and instruct me as to how I may make payment of such cost to Sawnee EMC. I agree to make such payment in advance of receiving the transcript.

Submitted and certified to this ____ day of _____, 202__.

Signature

VERIFICATION

Personally appeared before me, an officer duly authorized to administer oaths, _____, who states under oath that he/she is the person or authorized representative of the person submitting the foregoing Application for Transcript and that the facts and representations contained within said Application for Transcript are true and correct to the best of his or her knowledge and belief.

By: _____

Title: _____
(if applicable)



Sworn to and subscribed before me
this ____ day of _____, 202__.

Notary Public